**LASMTA MEETING**

**Date:** Thursday,February 24, 2021

**Official Meeting Time:** 5:00-6:00 pm

ZOOM **Meeting ID 459 903 5745**

1. **Called to Order 5:10** by Mark Johnsen
2. **Introductions** and thank you to the Zoom host Mark Johnsen.
3. **Attendance:** Mark Johnsen, Juan Rodriguez, David Lee, Andres Villanueva, Julie West, Darnella Davidson, James Rozsa, Jessica Jones, Susan Calkins, Claudio Alcantar, Monica Chi, Clemente Sanchez, Gregory Robinson, Scott Mandel, Erica Clewett, Colleen Cronin, Jonathan Cruz, Tina Curtis, Robin Sharp, Kelly Anthony, Julio Sequeria, Wendy Sequeira, Ruben Garcia, Jose Medina, Daniel Gruber, Carlos Kuhlmann, Amy Lui
4. **Approval of Minutes**-*January 2021*
   1. Julie Wests Motions to Approve, Daniel Gruber Seconds 5:20pm
5. **Reports**
   1. Secretary’s Report
      1. email for new meetings, LAUSD teacher check-in, updated website minutes
      2. videos of meetings?
   2. Vice President’s Report
      1. Mentor/Mentee program
      2. Updates made to website
   3. Treasurer’s Report
      1. Total Balance as of January 1, 2020-$11720.81
      2. Private Lessons Scholarship
   4. President’s Report
      1. **Smart Music Update**
         * Must be UDIPP approved in order for full access. Still waiting
      2. **Arts Branch Money: Fund Code 10423**
      3. **Schoology Group: Access Code: *SZB3-FJSG-NDSRG***
      4. **Solo/Ensemble Festival:**
         * Postponed
      5. **Rupp Scholarship**
         * Application Due: March 19th
      6. **Private Lessons Scholarships Auditions**
         * Entries Due: April 16th, Auditions: April 24th
         * $250 worth in private lessons
      7. Information from Anthony White-*Beyond the Bell*
         * Percussion Club
         * LAUSD Central shops still open for repairs!
         * Provide extra support and Resources

*email Mr. White by (Feb. 10th)*

* + - * 1. *mas*ter classes & other resources?

1. **New Business**
   1. LASMTA elections
   2. Grammy in the Schools fest by David Sears
      1. Sign up! Clinics from March 8th-11th
2. **Best Practice-Tricks of the Trade**
   * 1. Eleanor Brukner
        + Bakersfield Symphony Young People’s Concert
     2. Jessica Jones
        + Defining the ensemble (keeping the ukulele/recorder class or not?)
     3. Jonathan Cruz
        + Continue selling vision! (recruitment videos/videos of your band/orchestra/choir performing!)
     4. ALL
        + Discussion on PPE use/purchase
3. **Next Meeting** 
   1. **Monday , Mar. 15th @5pm-6pm via zoom Meeting ID 459 903 5745**
4. **Adjournment** motion by Julie and Daniel seconded at 6:01p.m.

*Minutes respectfully submitted by Andres Villanueva*