



LOS ANGELES SECONDARY MUSIC TEACHERS ASSOCIATION (LASMTA)
P.O. BOX 34666 Los Angeles, CA 90034-9998

Date: Wednesday, November 20, 2019

Official Meeting Time: 6:00-8:00 pm

Frost Middle School

- I. Called to Order 6:10** by Mark Johnsen
- II. Introductions** and thank you to host Andres Villanueva.
- III. Attendance:** Mark Johnsen, Andres Villanueva, Juan Rodriguez, Julie West, David Lee, Tina Curtis, Stewart Rosin, Jennifer Tu, Brian Blanchard, Jonathan Cruz, Jessica Jones, Alex Ramirez, Dan Gruber, Alberto Denia, Cameron Yassaman, Martin McSweeney, Dan Taguhi, Amy Lui,
- IV. Approval of October 2019 Minutes**
 - A. Dan Gruber motions, Julie West seconds. Approved as amended.
 - i. Amend: Remove Grammy from location name. Instead call the location the Recording Academy in Santa Monica.
- V. Reports**
 - A. Secretary's Report
 - i. Live stream @ Meetings via Google Hangouts!
 - ii. 22 active members on list
 - B. Vice President's Report
 - i. Juan Rodriguez: Mentor and Mentee updates!
 - C. Treasurer's Report
 - i. \$11,130.07 as of Nov. 1st 2019
 - D. President's Report
 - i. **Arts Branch Money: Fund Code 10423**
 - ii. **Course Title & Class Sizes**
 - iii. **Schoology Group: Access Code: SZB3-FJSG-NDSRG**
 - iv. **Solo/Ensemble Festival:**
 - Entries Due: March 6, 2020, Auditions: March 21, 2020
 - v. **Rupp Scholarship**
 - Application Due: April 2, 2020
 - vi. **Private Lessons Scholarships Auditions**
 - Entries Due: April 14, 2020 Auditions: April 25, 2020
- VI. New Business**
 - A. Questions/Concerns to bring up to AEB
 - B. Provide feedback for live streaming meetings
- VII. Best Practice**
 - A. Stewart Rosin- Bass Clinic
 - B. Guest Speaker- Paul Mesches
 - i. **Education Advisor @ Copland House**
 - Composer to Ensemble Collaboration!
 - "What's the Score"



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12. **Adjournment** motion by Dan and Sid seconded at 6:05 p.m.

Minutes respectfully submitted by Andres Villanueva