**LASMTA MEETING**

**Date:** Thursday,January 18, 2018

**Official Meeting Time:** 6:00-8:00 pm

Palms Middle School

1. **Called to Order** at 6:15 by Mark Johnsen
2. **Introductions** and thank you to hosts Monica Chi and Jessica Jones.
3. **Attendance:** Mark Johnsen, Juan Rodriguez, Julie West, Monica Chi, Jessica Jones, Greg Robinson, George Carganilla, Jim Lownes, A.J. Roberts, Drew Lewis, Jose Fausto, Clemente Sanchez, Dan Gruber, Amy Lui
4. **Approval of November Minutes**
   1. Julie West motions, George Carganilla seconds
5. **Reports**
   1. Secretary’s Report
      1. The minutes were taken and typed by Juan Rodriguez. Notified membership of January meeting.
      2. Updated membership list includes 32 total members.
   2. Treasurer’s Report
      1. Total amount in the account $10,251.22
   3. Vice President’s Report
      1. Jennifer unable to attend. Mentor mentee program participants will be contacted to set up partnerships. Sign ups are still available.
   4. President’s Report
      1. **Location needed for February meeting**-Jim Lowenes of Leichty M.S. has volunteered to host on February 21st. Park under Basketball Court and enter on the South East side of campus.
      2. **Solos & Ensemble Festival**-opportunity for small ensembles and solos. Small means non-conducted ensembles. Performers get immediate feedback from adjudicator. Sat., March 17, 2018 at Hamilton H.S. Entries due March 2
      3. **Rupp Scholarship** A $500 for a graduating senior who will be majoring in music in college. Stewart Rupp taught a Revere M.S. for many years and a scholarship was set up in his name by family and friends. Applications will be due April 3.
      4. **Private Lessons Scholarships** will be at Venice H.S. April 28. There are two categories – those who have taken lessons and those who only have had school instruction. $250 scholarships. Applications will be due April 13th.
6. **Best Practices**
   1. **Monica Chi**
      1. Strategies for Vocal Ensembles
      2. Concert Evaluation Form
   2. **George Carganilla**
      1. Practice Record
7. **New Business**
   1. Master’s Programs
      1. American Band College in Oregon, 3 Summer Seminars.
      2. Azusa Pacific University
8. **Next Meeting** 
   1. **Wed. Feb. 21st @ John Leichty M.S.**
9. **Adjournment** motion by Julie and seconded by Jessica at 7:54 p.m.

Minutes respectfully submitted by Juan Rodriguez